



2024 Golden Gales Tennis Camp  
July 1 - 3, 2024  
Edward Jones Investments



**Camp Director & Administrator:** Justin Clark, Head Boys' Tennis Coach  
Gary Elick, Head Girls' Tennis Coach LHS

<b>Junior Tennis Programs</b>	<b>Monday - Wednesday</b>				
Elementary Grades K-4	8:00 - 9:00 AM	30 Players	\$40	<b>3 Hours</b>	
Upper Elem. & Middle 5th-8th	9:00 - 10:30 AM	24 Players	\$50	<b>6 Hours</b>	
Adv. Middle & High School	10:30 - 12:30 PM	24 Players	\$60	<b>8 Hours</b>	

- All camp activities at the Rod Ishida Tennis Center on the Lancaster High School campus
- Jr. Scholarships available upon request through the Shane Roush Memorial Fund. Contact Coach Gary Elick (g\_elick@lcsschools.net) for more information
- Beginner Racquets Available for Purchase \$30 - 21", 23", 25" & 27" is Standard Size

**Registration Form**

**Mail Registration to:** Justin Clark, RR1, Box 693, Sugar Grove, Oh 43155

**Make Check Payable to:** Golden Gales Tennis

Registration needed for additional family members = fill out multiple forms if needed

**Elementary:**       **Middle:**       **High:**

**Student Name:** \_\_\_\_\_ **DOB (age):** \_\_\_\_\_

**Home Address:** \_\_\_\_\_ **City/Zip** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Grade:** \_\_\_\_\_ **Shirt** Youth or Adult **Size:** S\_Med\_LG\_XL

**Parents Email:** \_\_\_\_\_

**Permission Statement**

I \_\_\_\_\_, give my permission for my child, \_\_\_\_\_ to participate in the Golden Gales Tennis Camp and agree that any medical services needed are to be covered by my family medical coverage. In consideration for my child's participation, I will not hold the camp employees or Lancaster City Schools responsible for any loss, damages, or injuries that may have occurred as a result in my child's participation in this camp. In addition, I give my permission for any medical treatment by any qualified physician or at the nearest emergency room in case that I cannot be reached.

**Parent/Guardian Signature:** \_\_\_\_\_ **Emergency # :** \_\_\_\_\_

**Contact:** [j\\_clark@lcsschools.net](mailto:j_clark@lcsschools.net) Thank You for Your Participation Over the Years!