

# The Lancaster Cross Country Invitational 9/22/18

## Registration form

School \_\_\_\_\_ Phone \_\_\_\_\_  
Boys Coach \_\_\_\_\_ phone \_\_\_\_\_ email \_\_\_\_\_  
Girls Coach \_\_\_\_\_ phone \_\_\_\_\_ email \_\_\_\_\_

Please indicate the race and **division** you are entering:

\_\_\_\_\_ \$125-High School Boys Team Race (**5-7 runners**) Division \_\_\_\_\_

\_\_\_\_\_ \$125-High School Girls Team Race (**5-7 runners**) Division \_\_\_\_\_

\_\_\_\_\_ \$75-Jr. High Boys Team Race (**5-10 runners**) Division \_\_\_\_\_

\_\_\_\_\_ \$75-Jr. High Girls Team Race (**5-10 runners**) Division \_\_\_\_\_

\_\_\_\_\_ \$15-High School Boys Open # of Individuals? \_\_\_\_\_# of boys

\_\_\_\_\_ \$15-High School Girls Open # of Individuals? \_\_\_\_\_# of girls

\_\_\_\_\_ \$10-Jr. High Boys Open # of individuals? \_\_\_\_\_# of boys

\_\_\_\_\_ \$10-Jr. High Girls Open # of individuals? \_\_\_\_\_# of girls

TOTAL \$ \_\_\_\_\_

\*Maximum entry fee per high school \$250.00. Maximum fee per junior high school is \$150.00.

\* Fee payable to: **LHS Athletics Department**

\* Registration form and fee Due Wednesday, September 20, 2018 (\$25.00 Late Fee)

Please send completed registration, and appropriate fee to:

Lancaster High School  
Athletic Department  
John Smith – Meet Manager  
1312 Granville Pike  
Lancaster, Ohio 43130

or

[john\\_smith@lcsschools.net](mailto:john_smith@lcsschools.net)

Roster entries on [www.baumspage.com](http://www.baumspage.com)